State of South Carolina

APR 15 10 04 AM 1959

BOOK 621 PAGE 447

h. 4.0. Know All Men by These Presents:

- in the State aforesaid, That I, Dee A. Wood, - - - in consideration of the sum of Seven Hundred Twelve and 50/100 -

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

his Heirs and Assigns forever, V. Lee Johnson,

All that certain lot of land situated in Chick Springs Township, County and State aforesaid, being known and designated as Lot No. 33in what is known as WOODLAND HEIGHTS, property of the I. M. Wood Estate as shown on a subdivision and plat of same made by H. S. Brockman, Reg. Surveyor, dated October 28th 1955, said plat being of record in R. M. C. office for Greenville County in Plat Book GG at page 151, and being one of the same lots conveyed to me by deed recorded in said R. M. C. office in Deed Book "R", page 470, and having the following courses and distances, to wit:-

Beginning at an iron pin in the northern line of Buddy Avenue, joint front corner of Lots Nos. 32 and 33, and runs thence N. 39-15 W. 190 feet to ## joint rear corner of Lots Nos. 32,33,38 and 39; thence S. 45-18 W. 100 feet to iron pin at joint rear corner of Lots Nos. 33,34, 37 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 37 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 37 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 38 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and 38; thence S. 39-15 E. 190 feet to iron pin in Northern line of 39 and Buddy Avenue; thence along the Northern line of Buddy Avenue N. 45-19 E. 100 feet to the beginning corner.

The above lot is subject to the Protective Covenents as set out in a record of same and recorded in R. M. C. office for Greenville County in Deed Book 539 at page 129

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named,

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any

Witness the grantor's(s') hand and seal this 14th of our Lord One Thousand Nine Hundred and Fifty Nine

State of South Carolina

Personally appeared before me Mary Earle 13 COUNTY Greenville and made oath that She saw the within named grantor(s) Dee A. Wood

deliver the within written deed, and that 3 he, with H. S. Brockman.

Notary Public for South Carolina

act and deed sign, seal and as his

Sworn to before me this 14th

April 1 S. Brockman (Seal)

State of South Carolina

RENUNCIATION OF DOWER

Greenville COUNTY

H. S? Brockman,

Notary Public, do hereby certify

Wood unto all whom it may concern, that Mrs. M Marie wife of the within named Dee A. Wood,

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released

GIVEN under my hand and seal this......14th.... April.

.....(Seal)

- marie m Wood

Notary Public for South Carolina Cancelled documentary stamps attached: S. C. \$.....; u. s. \$.

10:04 A. M. 26934 , 195 9. at..../ M., No......

532-5-30